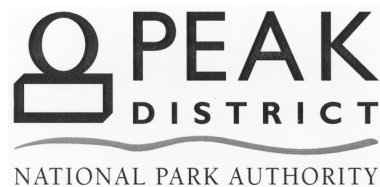


Tel: 01629 816200
Fax: 01629 816310
E-mail: aldern@peakdistrict-npa.gov.uk
Web: www.peakdistrict.org
Minicom: 01629 816319
Aldern House . Baslow Road . Bakewell . Derbyshire . DE45 1AE



Our ref: EWJ/A.1141
Date: 10 August 2001

NOTICE OF MEETING

Meeting: Urgent Business Items Sub-Committee

Date: 17 August 2001

Time: 9.00 am

Venue: Aldern House, Baslow Road, Bakewell

CHRISTOPHER HARRISON
NATIONAL PARK OFFICER

A G E N D A

Part A

1. **Apologies for absence.**
2. **Minutes of the meetings held on 2 March 2001**
3. **Urgent Business.**
4. **Public Participation**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

5. **Report of the National Park Officer:**

1. Budget 2001-2002: Further Expenditure Proposals (A.1321/JNT)
2. Northern National Parks Seminar (A.110/CJH)

6. **Report of the Assistant National Park Officer-Head of Planning:**

1. Proposed 3 Month Extension of the Village Officer Contract Post Built Environment Service (A/12046/JRA)

ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

Agendas and reports

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

Background Papers

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Mrs Valerie Kirkham or Josie Carter on 01629 816200, ext 263.

Public Participation and Other Representations from third parties

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give written notice to the Assistant National Park Officer, Secretary and Solicitor to be received not later than 10.00 am two working days before the meeting. A copy of any question shall be included with the notice. A guidance note on the scheme is available on request.

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1700 hours on the Wednesday preceding the Friday meeting.

To: Members of the Urgent Business Items Sub-Committee:

Chair: Clr G M Doughty

Deputy Chair: Mr A D Hams.

Chair & Vice-Chair of the Authority's four Standing Committees:

Clr J A Bull	Mr G R Adams
Clr J M T Sutcliffe	Mrs T Heathcote,
Mrs L Crowe	Clr T Bagshaw
Mr A Brown	Clr D B Taylor

Copies for Information to: All Other Members