**Tel: 01629 816200** Fax: 01629 816310

E-mail: aldern@peakdistrict-npa.gov.uk

Web: www.peakdistrict.org Minicom: 01629 816319

Aldern House . Baslow Road . Bakewell . Derbyshire . DE45 1AE



\_\_\_\_\_\_

Our ref: EWJ/A.1141

Date: 23 April 2002

# **NOTICE OF MEETING**

Meeting: Urgent Business Items Sub-Committee

Date: 26 April 2002

Time: 9.30 am

Venue: Aldern House, Baslow Road, Bakewell

CHRISTOPHER HARRISON NATIONAL PARK OFFICER

#### AGENDA

#### Part A

- 1. Apologies for absence.
- 2. Urgent Business.
- 3. Public Participation

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

## 4. Exempt Information S100 (A) Local Government Act 1972

The Committee are asked to consider, in respect of the exempt item, whether the public should be excluded from the meeting to avoid the disclosure of Exempt Information.

#### **Draft Motion:**

That the public be excluded from the meeting during consideration of Agenda Item No 5 to avoid the disclosure of Exempt Information under S100 (A) (4) Local Government Act 1972, Schedule 12A. Paragraphs 12 "Information relating to action taken in connection with legal proceedings by the Authority".

### 5. Report of the Assistant National Park Officer – Head of Conservation:

1. Injunction to Prevent Unlawful Operations on Land at Lantern Pike, Hayfield and Peak Pits, Bradfield (A.5252/JJL).

### ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

#### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Mrs Valerie Kirkham or David Reeve on 01629 816200, ext 263.

### Public Participation and Other Representations from third parties

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give written notice to the Assistant National Park Officer, Secretary and Solicitor to be received not later than 10.00 am two working days before the meeting. A copy of any question shall be included with the notice. A guidance note on the scheme is available on request.

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1700 hours on the Wednesday preceding the Friday meeting.

To: Members of the Urgent Business Items Sub-Committee:

Chair: Clr G M Doughty

Deputy Chair: Mr A D Hams.

Chair & Vice-Chair of the Authority's four Standing Committees:

CIr J A Bull Mr G R Adams
CIr J M T Sutcliffe Mrs T Heathcote,
Mrs L Crowe CIr T Bagshaw
Mr A Brown CIr D B Taylor

Copies for Information to: All Other Members

K:\URG-SUB\0109-ag-urg/11/10/14 07:32/RN