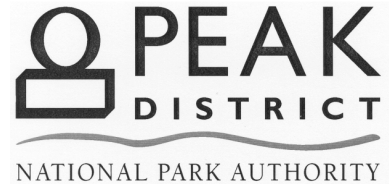


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Our Ref: EWJ/RN/A.112

Date: 20 May 2004



NOTICE OF MEETING

Meeting: **Urgent Business Items Sub-Committee**

Date: **28 May 2004**

Time: **9.45 am**

Venue: **Aldern House, Baslow Road, Bakewell**

JIM DIXON
CHIEF EXECUTIVE

AGENDA

- 1. Apologies for absence.**
- 2. Urgent Business.**
- 3. Public Participation.**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

4. Report of the Chief Executive

1. Representation on Regional Bodies (A. 9363/JBD)

ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

Agendas and reports

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

Background Papers

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 263.

Public Participation and Other Representations from third parties

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Resources to be received not later than 12 noon two working days before the meeting. A guidance note on the Scheme is available on request from Democratic Services 01629 816200 ext 362/382.

To: Members of the Urgent Business Items Sub-Committee:

Chair:	Mr A D Hams.
Deputy Chair:	Clr G M Doughty

Chairs & Vice-Chairs of the Authority's four Standing Committees:

Mrs A Ashe	Mrs L Crowe
Clr R Dring	Clr D B Taylor
Clr J A Bull	Clr Mrs H M Gaddum
Mr N Bajaria	Mr P Harrison
Mr A Brown	
Clr B J Wilson	

Part A Copies for Information to:	Authority Members
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