

Tel: 01629 816200  
Fax: 01629 816310  
E-mail: [aldern@peakdistrict.gov.uk](mailto:aldern@peakdistrict.gov.uk)  
Web: [www.peakdistrict.org](http://www.peakdistrict.org)  
Minicom: 01629 816319  
Aldern House . Baslow Road . Bakewell . Derbyshire . DE45 1AE

Our Ref: EWJ/A.112  
Date: 14 July 2005



### **NOTICE OF MEETING**

**Meeting:** Urgent Business Items Sub-Committee  
**Date:** 22 July 2005  
**Time:** 9.15 am  
**Venue:** Aldern House, Baslow Road, Bakewell

JIM DIXON  
CHIEF EXECUTIVE

### **AGENDA**

1. **Apologies for absence.**
2. **Urgent Business.**
3. **Public Participation.**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

### **PART B**

#### **4. Exempt Information S100 (A) Local Government Act 1972**

The Sub-Committee are asked to consider, in respect of the exempt item, whether the public should be excluded from the meeting to avoid the disclosure of Exempt Information.

#### **Draft Motion:**

That the public be excluded from the meeting during consideration of Agenda Item Nos. 5 to avoid the disclosure of Exempt Information under S100 (A) (4) Local Government Act 1972, Schedule 12A, Paragraph 8 "Information relating to terms to be proposed in the course of negotiations for a contract for the supply of services".

#### **5. Report of the Director of Recreation and Education**

1. Proposed Moorland Centre at Fieldhead, Edale (A.7932/JNT)

### **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

