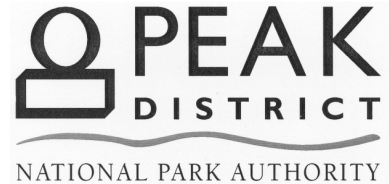


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Our Ref: EWJ/A.112  
Date: 6 August 2010



### **NOTICE OF MEETING**

Meeting: **Urgent Business Items Sub-Committee**  
Date: **13 August 2010**  
Time: **Following the Planning Committee**  
Venue: **Aldern House, Baslow Road, Bakewell**

JIM DIXON  
CHIEF EXECUTIVE

### **AGENDA**

1. **Apologies for absence.**
2. **Urgent Business.**
3. **Public Participation.**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

4. **Report of the Director of Operations - To be tabled at the Meeting.?????????????**

1. Pedal Peak District: Proposed Variation of Contract to Peak Cycle Links (A.7382/RHP)

### **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

#### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

#### **Public Participation and Other Representations from third parties**

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give written notice to the Director of Corporate Resources to be received not later than 12 noon two working days before the meeting. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democratic.services@peakdistrict.gov.uk](mailto:democratic.services@peakdistrict.gov.uk). A guidance note on the scheme is available on request

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1700 hours on the Wednesday preceding the Friday meeting.

To: Members of the Urgent Business Items Sub-Committee:

Chair & Deputy Chair of the Authority:

Chairs & Vice Chairs of Committees:

Planning Committee

Services Committee

Audit and Performance Committee

Copies for Information to:

Authority Members