

Tel: 01629 816200  
Fax: 01629 816310  
E-mail: customer.service@peakdistrict.gov.uk  
Web: www.peakdistrict.gov.uk  
Minicom: 01629 816319  
Aldern House . Baslow Road . Bakewell . Derbyshire . DE45 1AE



Our Ref: JS/A.112  
Date: 12 January 2012



## NOTICE OF MEETING

Meeting: **Urgent Business Items Sub-Committee**  
Date: **20 January 2012**  
Time: **10.00am**  
Venue: **Garden Room, Aldern House, Baslow Road, Bakewell**

JIM DIXON  
CHIEF EXECUTIVE

### AGENDA

#### PART A

1. **Apologies for absence.**
2. **Urgent Business.**
3. **Public Participation.**

To note any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

4. **Members Declarations of Interest.**

Members are asked to declare any personal or prejudicial interests they may have in relation to items on the agenda for this meeting.

5. **Report of Director of Corporate Resources**

1. Member Leave of Absence Request  
Appendix

### ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

#### Agendas and reports

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

#### Background Papers

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers

referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democratic.services@peakdistrict.gov.uk](mailto:democratic.services@peakdistrict.gov.uk).

### **Public Participation and other representations from third parties**

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give written notice to the Director of Corporate Resources to be received not later than 12 noon two working days before the meeting. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democratic.services@peakdistrict.gov.uk](mailto:democratic.services@peakdistrict.gov.uk). A guidance note on the scheme is available on request.

### **Written Representations**

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 12noon on the Wednesday preceding the Friday meeting.

### **Recording of Meetings**

The Local Government Act 1972 does not require the Authority to permit the recording of meetings by sound, video, film, photograph or any other means. However, the Authority permits a handwritten record being taken at meetings and in addition, requests in advance for recording Authority meetings and committee meetings will be allowed if it is in the interests of helping the wider public observe and understand Authority decision-making.

### **General Information for Members of the Public Attending Committee Meetings**

Aldern House is situated on the A619 Bakewell to Baslow Road, the entrance to the drive is opposite the Ambulance Station. Car parking is available. Local Bus Services from Bakewell centre and from Chesterfield and Sheffield pick up and set down near Aldern House. Further information on Public transport from surrounding areas can be obtained from Traveline on 0871 200 2233 or on the website at [www.travelineeastmidlands.co.uk](http://www.travelineeastmidlands.co.uk).

Please note that although beverages are available for members of the Public attending meetings there is no catering provision for them during meal breaks. The nearest cafes/pubs/shops are in Bakewell town centre – approximately 15 minutes walk away.

### **To: Members of the Urgent Business Items Sub-Committee:**

Chair & Deputy Chair of the Authority: Cllr A Favell  
Mr G D Nickolds

Chairs & Vice Chairs of Committees:  
Planning Prof J Herbert  
Mr P Ancell

Audit Resources & Performance Mr C Pennell  
Cllr G Purdy

**Copies for Information to: Authority Members**