

**Peak District National Park Authority**  
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Web: [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk)  
Aldern House, Baslow Road, Bakewell, Derbyshire. DE45 1AE



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Our Ref: A.1142/2414  
Date: 3 December 2020



### NOTICE OF MEETING

Meeting: **Planning Committee**  
Date: **Friday 11 December 2020**  
Time: **10.00 am**  
Venue: **Webex - Virtual Meeting**

**(Joining instructions will be sent to Authority Members separately)**

SARAH FOWLER  
CHIEF EXECUTIVE

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In response to the Coronavirus (Covid -19) emergency restrictions, all meetings of the Authority and its Committees will take place using video conferencing technology.

You can watch our meetings live on YouTube using the following link:

<https://www.youtube.com/user/peakdistrictnpa/live>

Members of the public who have given notice may still speak at this meeting for three minutes. Please call 01629 816352 for more information.

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**Link to meeting papers:**

<https://democracy.peakdistrict.gov.uk/ieListDocuments.aspx?MIId=2392>

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## AGENDA

1. **Roll Call of Members Present, Apologies for Absence and Members Declarations of Interest**  
Members are asked to declare any disclosable pecuniary, personal or prejudicial interests they may have in relation to items on the agenda for this meeting.
2. **Minutes of previous meetings held on 30 October and 6 November 2020**  
*(Pages 7 - 22)*
3. **Urgent Business**
4. **Members Declarations of Interest**  
Members are asked to declare any disclosable pecuniary, personal or prejudicial interests they may have in relation to items on the agenda for this meeting.
5. **Public Participation**  
To note any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.
6. **Major Application - Improvements and expansion of the existing car park associated with Chatsworth House, together with the creation of a new access road via a spur off the existing a619/a621 roundabout East of Baslow (NP/DDD/1018/0911, ALN)** *(Pages 23 - 50)*  
Site Plan
7. **Full Planning Application - Installation of a 15M high slimline lattice mast on a concrete base accommodating 3 no. antennas and 2 no. 600MM transmissions dishes. The proposal also involves the installation of 3 no. home office equipment cabinets, contained within a foul weather enclosure: 1 no electrical meter cabinet; 1 no generator and 1 no pole mounted 1200MM satellite dish within a 10MX10M compound surrounded by a 1.8M high mesh compound fence on Land at Cliffe House Farm, High Bradfield, NP/S/0720/0610 JK.** *(Pages 51 - 64)*  
Site Plan
8. **Full Application - Removal of existing 24M airwave tower and replacement with a 35M tower with attached antennae and dishes for airwave, the ESN (EAS) and SRN networks. At ground level, additional cabins/cabinets will be positioned on the old and new tower bases, along with a standby generator. A separate VSAT dish enclosure will be established 100M to the south west of the main compound at Airwave Telecommunications Tower at Snake Pass Clearing, Snake Road, Bamford (NP/HPK/1020/0947, JK.)** *(Pages 65 - 74)*  
Site Plan

9. **Full Application - Alterations to property and change of use of buildings to holiday, bed and breakfast, and office use. Construction of plant room, waste treatment plant, ancillary garden buildings, and ground source heat pump. Alterations to site access. Landscaping and other works incidental to the proposed development at Stanton Old Hall, Stanton Old Hall Lane, Congreave (NP/DDD/1218/1134, MN) (Pages 75 - 98)**  
Site Plan
10. **Listed Building Consent -Alterations to property and change of use of buildings to holiday, bed and breakfast, and office use. Construction of plant room, waste treatment plant, ancillary garden buildings, and ground source heat pump. Alterations to site access. Landscaping and other works incidental to the proposed development at Stanton Old Hall, Stanton Old Hall Lane, Congreave (NP/DDD/1218/1142, MN) (Pages 99 - 116)**  
Site Plan
11. **Outline Application - Proposed erection of 2 local needs self build affordable homes at driveway between Greystones & Jesmond, Tideswell (NP/DDD/0820/0723, AM) (Pages 117 - 130)**  
Site Plan
12. **Full Application - Remodel and extension of existing dwelling at White Edge, The Bent, Curbar NP/DDD/0920/0844 JK (Pages 131 - 146)**  
Site Plan
13. **Household Application - Re-roof and conversion of existing garage to teenagers / granny flat - demolition of existing canopy roof and replacement with new extension. Rear external canopy to provide covered space and log-store. New open carport to accommodate three car spaces at Rowan Tree Toft, Bar Road, Curbar, S32 3YB (NP/DDD/0520/0408, AM) (Pages 147 - 154)**  
Site Plan
14. **Full Application - For the demolition of Hillcroft and a garage. Replacement with a new dwelling and double garage at Hillcroft, Sherwood Road, Tideswell, Buxton (NP/DDD/0720/0609 SPW) (Pages 155 - 170)**  
Site Plan
15. **Full Application - Proposed agricultural cubicle building to house and feed livestock at Priestcliffe Hall Farm, Priestcliffe Road, Priestcliffe (NP/DDD/0820/0711 TM) (Pages 171 - 180)**  
Site Plan
16. **S73 Application - For the variation of Condition 2 on WED0882270 at Wheston Bank Farm, Wheston Bank, Tideswell, Buxton (NP/DDD/0820/0731 SPW) (Pages 181 - 190)**  
Site Plan
17. **Full Application - Proposed extension to menage for private use at Manor House Farm, School Road, Wetton (NP/SM/0920/0866, ALN) (Pages 191 - 200)**  
Site Plan
18. **Advertisement Consent Application - Fitting of two new extraction grilles at 1-3 Market Place, Market Place, Bakewell (NP/DDD/0620/0549 TM) (Pages 201 - 210)**  
Site Plan

19. **Advertisement Consent - Replacement of five signs at Field head Information Centre, Edale (NP/HPK/0120/0016.DH)** (Pages 211 - 218)  
Site Plan
20. **Head of Law Report - Planning Appeals (A.1536/AMC)** (Pages 219 - 220)

### **Duration of Meeting**

In the event of not completing its business within 3 hours of the start of the meeting, in accordance with the Authority's Standing Orders, the Committee will decide whether or not to continue the meeting. If the Authority decides not to continue the meeting it will be adjourned and the remaining business considered at the next scheduled meeting.

If the Committee has not completed its business by 1.00pm and decides to continue the meeting the Chair will exercise discretion to adjourn the meeting at a suitable point for a 30 minute lunch break after which the committee will re-convene.

### **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting on the website <http://democracy.peakdistrict.gov.uk>

#### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected on the Authority's website.

#### **Public Participation and Other Representations from third parties**

In response to the Coronavirus (Covid -19) emergency our head office at Aldern House in Bakewell has been closed. Therefore all meetings of the Authority and its Committees will take place using video conferencing technology. Public participation is still available using a telephone connection. Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Strategy and Development to be received not later than 12.00 noon on the Wednesday preceding the Friday meeting. The Scheme is available on the website <http://www.peakdistrict.gov.uk/looking-after/about-us/have-your-say> or on request from the Democratic and Legal Support Team 01629 816362, email address: [democraticandlegalsupport@peakdistrict.gov.uk](mailto:democraticandlegalsupport@peakdistrict.gov.uk).

#### **Written Representations**

Other written representations on items on the agenda, except those from formal consultees, will not be reported to the meeting if received after 12 noon on the Wednesday preceding the Friday meeting.

#### **Recording of Meetings**

In accordance with the Local Audit and Accountability Act 2014 members of the public may record and report on our open meetings using sound, video, film, photograph or any other means this includes blogging or tweeting, posts on social media sites or publishing on video sharing sites. If you intend to record or report on one of our meetings you are asked to contact the Democratic and Legal Support Team in advance of the meeting so we can make sure it will not disrupt the meeting and is carried out in accordance with any published protocols and guidance.

The Authority will make a digital sound recording available after the meeting which will be retained for three years after the date of the meeting.

## **General Information for Members of the Public Attending Meetings**

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### **To: Members of Planning Committee:**

Chair: Mr R Helliwell

Vice Chair: Mr K Smith

Cllr W Armitage

Cllr M Chaplin

Cllr A Gregory

Cllr A Hart

Cllr A McCloy

Cllr K Richardson

Cllr G D Wharmby

Cllr P Brady

Cllr D Chapman

Ms A Harling

Cllr I Huddleston

Cllr Mrs K Potter

Miss L Slack

### **Other invited Members: (May speak but not vote)**

Mr Z Hamid

Prof J Haddock-Fraser

Constituent Authorities

Secretary of State for the Environment

Natural England